

# EXECUTIVE DECISION

made by a Cabinet Member



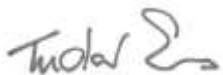
## REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number – L29 24/25

Decision				
1	<b>Title of decision:</b> Devonport Offsite Emergency Plan v8			
2	<b>Decision maker:</b> Councillor Tudor Evans OBE (Leader of the Council)			
3	<b>Report author and contact details:</b> Dave Bate (Senior Civil Protection Officer) <a href="mailto:david.bate@plymouth.gov.uk">david.bate@plymouth.gov.uk</a>			
4	<b>Decision to be taken:</b> I. Approve the revised Devonport Offsite Emergency Plan v8 (DOSEP)			
5	<b>Reasons for decision:</b> I. To ensure that the Council's statutory contingency plans are updated, and have been subject to the democratic approval process			
6	<b>Alternative options considered and rejected:</b> I. No other options are available due to the statutory nature of the plan (REPPiR 2019)			
7	<b>Financial implications and risks:</b> None			
8	<b>Is the decision a Key Decision?</b> (please contact <a href="#">Democratic Support</a> for further advice)  Please type an X into the relevant boxes	Yes	No	<b>Per the Constitution, a key decision is one which:</b>  in the case of <b>capital</b> projects and contract awards, results in a new commitment to spend and/or save in excess of <b>£3million</b> in total  in the case of <b>revenue</b> projects when the decision involves entering into new commitments and/or making new savings in excess of <b>£1 million</b> annually  is <b>significant</b> in terms of its effect on communities living or working in an area comprising <b>two or more</b> wards in the area of the local authority.
			X	
			X	
<b>If yes, date of publication of the notice in the <a href="#">Forward Plan of Key</a></b>		N/A		

	<b>Decisions</b>			
9	<b>Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:</b>	By ensuring that our statutory contingency plans are subject to the democratic process we are covering our four core corporate purposes of being democratic, responsible, fair and cooperative, as well as "keeping children, adults and communities safe". In addition, the plan is a requirement under the Radiation (Emergency Preparedness and Public Information) Regulations 2019.		
10	<b>Please specify any direct environmental implications of the decision (carbon impact)</b>	None identified		
<b>Urgent decisions</b>				
11	<b>Is the decision urgent and to be implemented immediately in the interests of the Council or the public?</b>  Please type an X into the relevant box	<b>Yes</b>		(If yes, please contact Democratic Support ( <a href="mailto:democraticsupport@plymouth.gov.uk">democraticsupport@plymouth.gov.uk</a> ) for advice)
		<b>No</b>	<b>X</b>	<b>(If no, go to section 13a)</b>
12a	<b>Reason for urgency:</b>			
12b	<b>Scrutiny Chair Signature:</b>		<b>Date</b>	
	<b>Scrutiny Committee name:</b>			
	<b>Print Name:</b>			
<b>Consultation</b>				
13a	<b>Are any other Cabinet members' portfolios affected by the decision?</b>  Please type an X into the relevant box	<b>Yes</b>	<b>X</b>	
		<b>No</b>		<b>(If no go to section 14)</b>
13b	<b>Which other Cabinet member's portfolio is affected by the decision?</b>	Councillor Sally Haydon (Cabinet Member for Community Safety, Libraries, Events, Cemeteries and Crematoria)		

13c	<b>Date Cabinet member consulted</b>	05 November 2024		
14	<b>Has any Cabinet member declared a conflict of interest in relation to the decision?</b> Please type an X into the relevant box	<b>Yes</b>		If yes, please discuss with the Monitoring Officer
		<b>No</b>	<b>X</b>	
15	<b>Which Corporate Management Team member has been consulted?</b>	<b>Name</b>	Ruth Harrell	
		<b>Job title</b>	<b>Director of Public Health</b>	
		<b>Date consulted</b>	<b>05/11/2024</b>	
<b>Sign-off</b>				
16	<b>Sign off codes from the relevant departments consulted:</b>	<b>Democratic Support (mandatory)</b>	JS74 24/25	
		<b>Finance (mandatory)</b>	DJN.24.25.120	
		<b>Legal (mandatory)</b>	LS/00003610/6/LB/06/11/24	
		<b>Procurement (if applicable)</b>	N/A	
		<b>Corporate property (if applicable)</b>	N/A	
		<b>Human Resources (if applicable)</b>	N/A	
<b>Appendices</b>				
17	<b>Ref.</b>	<b>Title of appendix</b>		
	A	2024.11 DOSEP v8.0. OFFICIAL MARKED REDACTED EDITION		
	B	Equalities Impact Assessment		
<b>Confidential/exempt information</b>				
18a	<b>Do you need to include any confidential/exempt information?</b> Please type an X into the relevant box	<b>Yes</b>	<b>X</b>	If yes, prepare a second, confidential ('Part II') briefing report and indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box in <b>18b</b> below.  (Keep as much information as possible in the briefing report that will be in the public domain)
		<b>No</b>		

		Exemption Paragraph Number						
		1	2	3	4	5	6	7
18b	<b>Confidential/exempt briefing report title:</b>  DOSEP v8 Official Sensitive (un-redacted) version	X						
<b>Background Papers</b>								
19	Please list all unpublished, background papers relevant to the decision in the table below.  Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.							
Title of background paper(s)		Exemption Paragraph Number						
		1	2	3	4	5	6	7
<b>Cabinet Member Signature</b>								
20	I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act (2010) and those who do not. For further details please see the EIA attached.							
<b>Signature</b>			<b>Date of decision</b>	26 November 2024				
<b>Print Name</b>	Councillor Tudor Evans OBE (Leader of the Council)							